

**MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
JUNE 4, 2024 BEGINNING AT 6:00 P.M.**

ALDERMEN							
Mayor	Ward 1	Ward 2	Ward 3	Ward 4	Ward 5	Ward 6	At Large
Allen Latimer	Mike Guice	Tommy Bledsoe	Jackie Bostick	Dave Young	LaShonda Johnson	Robby DuPree	Danny Klein

Meeting Called To Order
Invocation:
Pledge of Allegiance:
Roll Call

Mayor Allen Latimer
Alderman Johnson
Alderman Young

I. Vote on Municipal Docket
II. Consent Agenda

- A. Approval of minutes for May 21, 2024 Mayor and Board of Aldermen meeting.
- B. Request to promote Billy Simco to Assistant Planning Director effective June 9, 2024 at a salary of \$67,496.00 annually.
- C. Request to promote Marlon Martin to Building/Equipment Maintenance Technician at a rate of \$19.01 per hour, effective June 9, 2024.
- D. Request to approve the bid from and award contract to Holden Integrated Services LLC not to exceed \$24,422.00 being the lowest and best bid received, for the completion of Spike Lane lift station removal and rehabilitation.
- E. Request to approve emergency repair of sewer line at City Hall, to be completed by Upchurch Services, LLC at a cost not to exceed \$9,795.00.
- F. Request to purchase office furniture from Office Furniture Warehouse for Police Chief, Vestibule, and Utilities Offices in the amount of \$4,709.40.
- G. Request to hire Lucas Tirrell from Part-Time to Full Time Animal Control Officer at a rate of \$16.00 per hour plus benefits effective June 9, 2024.
- H. Request to hire W. Booth as Non-Certified Firefighter I at a rate of \$16.20 per hour plus benefits effective June 9, 2024.
- I. Request to hire M. Goode as P1 at \$25.47 per hour plus benefits effective June 4, 2024.
- J. Request to promote Officer D. Holley to P3 at \$27.58 per hour effective June 23, 2024.
- K. Request to rescind acceptance of donation of a dual-purpose bomb/patrol canine, Joker, for failure of the canine to meet certain K-9 benchmarks set by the Police Department (as approved in Board Order #04-10-24(I)).
- L. Request to designate the following vehicles as unmarked vehicles pursuant to Miss. Code Ann. Section 25-1-87, finding that identifying markings on such vehicles would hinder the ability to conduct official criminal investigations: 2024 Nissan Altima – 1N4BL4BV5RN418964 and 2024 Nissan Altima – 1N4BL4BVXRN421004.
- M. Request to approve purchase of two (2) bronze plaques from Sign Engine Ears totaling \$3,591.62, one being for Exercise Park and one for City Hall.
- N. Request approval of the city attorney’s registration for the Summer Municipal Attorneys Association seminar on June 24-25, 2024, at a cost of \$175.00.

III. Claims Docket

IV. Special Guests/ Presentations

A. Mr. Dale Wilson- Interstate Blvd. Extension

V. Planning

VI. New Business

A. Resolution to clean Private Property.

B. Discussion of Chapter 32 of Section 3 – facilities and properties.

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

X. Engineer Correspondence

XI. City Attorney Correspondence

XII. Executive Session

XIII. Adjourn